



Being One - I in Them and Thou in Me

Jesus prays for himself: John 17:1-6

- 1. These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:
- 2. As thou has given him power over all flesh, that he should give eternal life to as many as thou hast given him.
- 3. And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.
- 4. I have glorified thee on the earth: I have finished the work which thou gavest me to do.
- 5. And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.
- 6. I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

Jesus prays for his disciples: John 17:7-19

- 7. Now they have known that all things whatsoever thou hast given me are of thee.
- 8. For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.
- 9. I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.
- 10. And all mine are thine, and thine are mine; and I am glorified in them.
- 11. And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.
- 12. While I was with them in the world, I kept them in thy name: those tat thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.
- 13. And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.
- 14. I have given them thy word: and the world hath hated them, because they are not of the world, even as I am not of the world.
- 15. I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.
- 16. They are not of the world, even as I am not of the world.
- 17, Sanctify them through thy truth: thy word is truth.
- 18. As thou hast sent me into the world, even so have I also sent them into the world.
- 19. And for their sakes I sanctify myself, that they also might be sanctified through the truth.

Jesus prays for all believers: John 17:20-26

- 20. Neither pray I for these alone, but for them also which shall believe on me through their word.
- 21. That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
- 22. And the glory which thou gavest me I have given them; that they may be one, even as we are one:
- 23. I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.
- 24. Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovest me before the foundation of the world.
- 25. O righteous Father, the world hath not know thee: but I have known thee, and these have known that thou has sent me.
- 26. And I have declared unto them thy name, and will declare it: that the love wherewith thou has loved me may be in them, and I in them.

Read John 17 - seed the Scripture into the atmosphere

On one particular day while cocooned in prayer I asked Holy Spirit, "I see Father and I see Son, but where are you?"

As I sought God for this portion of Scripture: "That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us...That they may be one, even as we are one..." I felt emptiness and a longing inside of me.

What did this feeling relate to? What was it about?

Upon searching my heart I found that is was not about Father-God and Jesus, but about Holy Spirit.

What did Holy Spirit want me to know regarding "being one" and "unity"?

In Holy Spirit's gentle, low voice I heard: _____

Before I address this answer I will lay a Scriptural foundation for the mystery that was revealed to me.

The creation of Adam...

Genesis 1:26-28

And Elohiym said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So Elohiym created man in his own image, in the image of Elohiym created he him; male and female created he them. And Elohiym blessed them, Elohiym said unto them, be fruitful and multiply, and replenish the earth, and subdue it: and have dominion...

Genesis 2:7

 And the YHVH Elohiym formed man of the dust of the ground and breathed into his nostrils the breath of life and man became a living soul.

The difference in Adam and YAHshua...

Corinthians 15:45

KJV

 "And so it is written the first man Adam was made a living soul, the last Adam was made a quickening spirit."

Corinthians 15:45-47

NIV

• So it is written:

"The first man
Adam became a
living being, the
last Adam, a lifegiving spirit. The
spiritual did not
come first, but the
natural, and after
that the spiritual.
The first man was
of the dust of the
earth, the second
man from heaven."

Commentary Z Jewish

• Adam became a living human being (or a living soul) after God breathed into his nostrils the breath of life: the word for breath. Hebrew ruachspirit. Thus his life depended on God, which is why God could make death a penalty for sin (Gen. 2:17) whereas 'the last Adam is a lifegiving spirit - he has life in himself (John 1:4, 5:26; 10:17-18)

Corinthians 15:44-49

* Jesus' Last Will and Testament ~ John 17

The miracle and making of the Family of God...

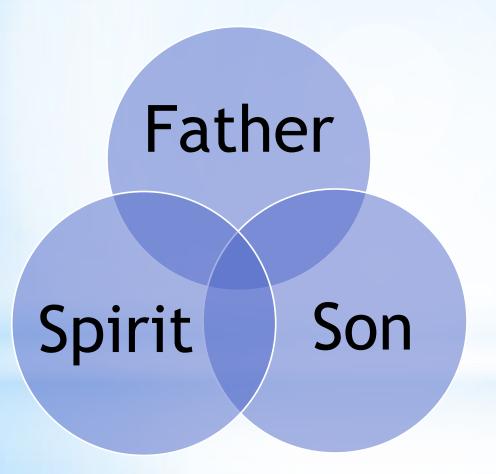
• Interlinear Bible

• "It is sown a natural body, it is raised a spiritual body: there is a natural body, and there is a spiritual body. So also it has been written, "The first man, Adam, became a living soul," the last Adam became a life-giving Spirit. But not the spiritual first, but the natural; afterward the spiritual. The first man was of the earth, earthy. The second Man was the Lord out of Heaven. Such the earthy man, such also the earthy ones. And such the heavenly Man, such also the heavenly ones. And as we bore the image of the earthy man, we shall also bear the image of the heavenly Man."

Matthew Henry

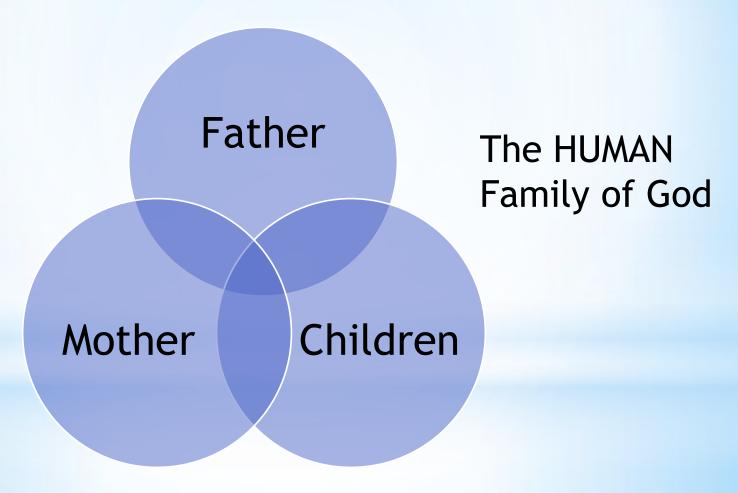
- As we have our natural body, from the first Adam, we expect our spiritual body from the second.
- The first Adam was made a living soul, such a being as ourselves. The second Adam is a quickening Spirit; he is the resurrection and the life.

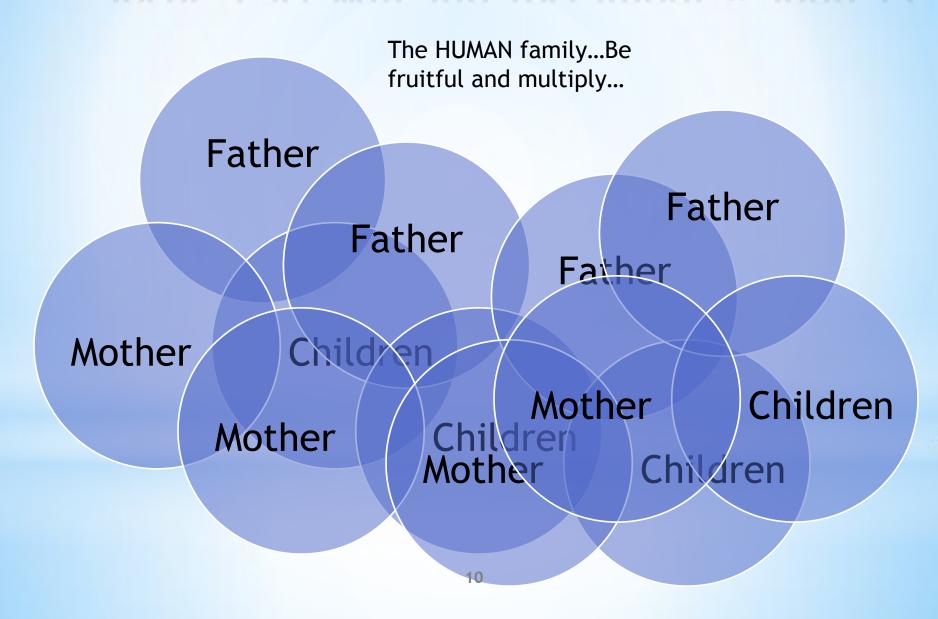
Where does it start? Back in the aions by the Godhead. Who are the members of the Godhead?



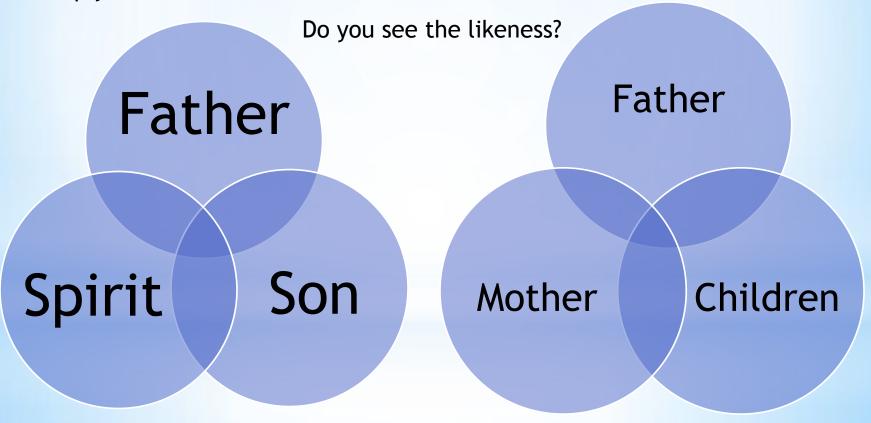
The SPIRIT Family of God

What were the physical attributes of God's earthly family?





Genesis 1:26 "Let us make man in our image, after our likeness. The physical attributes of their likeness were male and female of which their union produced sons (children). Verse 28 says "be fruitful and multiply."

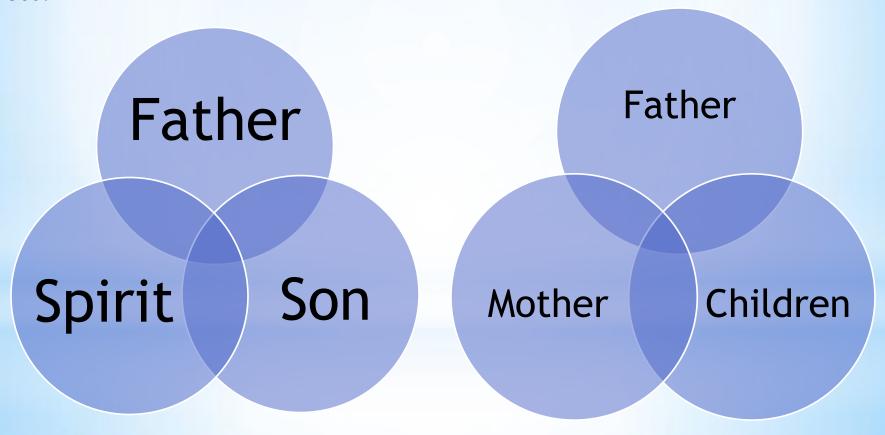


What kind of children are birthed by the Human Family?

Human children - living souls - Ruach breathes into them their first breath.

What kind of children are birthed into the Spirit Family?

The human children who become born-again in their spirit by Ruach, the Breath of God.



Review

• The first man Adam (made in God's image) was made from the dust of the earth and God (Ruach) breathed into him the breath of life.

Review

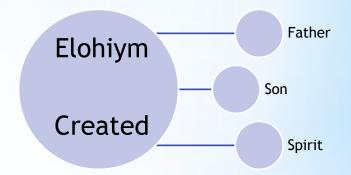
• The second man Adam was the Word who through kenosis became a tiny human embryo that was supernaturally placed into Mary's womb to grow and become baby Jesus. Jesus was a lifegiving spirit.

Review

- Adam and Eve's children, and you and I, are part of the human family.
- Spiritual children are a part of the family of God.
- First the human, then second the spirit

Let us refresh our thoughts by the Scripture about Mary.

Luke 1:26-38 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favored, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favor with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. For with God nothing shall be impossible. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.



Here the kenosis that we studied about in Philippians 2:6-8 is taking place.

Through Mary's acceptance of the Word of God given by Gabriel, she became the surrogate mother for the Son of God who stepped out of the Godhead and became the Son of Man.

Jesus is a life-giving spirit.

Mary is a living soul.

Okay, let's try and wind this thing down.

Holy Spirit

In my prayer I asked: "Holy Spirit, I understand Father and I understand Son, but where do you fit into this picture? I know you are just as important and powerful as they are."

To get to the answer we must refresh our thoughts on what the names of God are.

YAHweh - Father Ruach - Spirit YAHshua - Son

- > The Hebrew name Ruach is a feminine noun.
- Now I ask you, after having seen the scriptural foundation, could that seemingly elusive entity be the mother figure?
- If there is a Father and a Son, should there not also be a Mother?
- Who then would represent Mother?

- If indeed Holy Spirit represents the "mother" entity of the Godhead, we can understand the family of God.
- ➤ Every since Dr. Fuchsia Pickett taught on the Family of God I have mulled it over and over wanting understanding. She taught us that back in the aions the Godhead planned a family.
- The Father wanting a family seemed logical, but I had never really comprehended it.
- I believe Holy Spirit was waiting to be asked!!!
- > The picture of a full relationship was missing someone the Mother!

- After Jesus' conception Holy Spirit continued to watch over and protect the Son of Man.
- Then, after provision was made by Jesus' finished work, Holy Spirit came to dwell in us.
- Holy Spirit assists us both outwardly and inwardly.
- Through us spiritual sons and daughters are born for the heavenly family!

Think of the attributes of a mother. She receives the seed that joins with her egg to create life. She carries the baby and gives birth. She nurtures and cares for her children. She embraces. She loves. She sacrifices. She does only things a mother can do. She is powerful and can even be fierce when necessary. She is wise. She is receptive and welcoming to our love. She is sensitive. She is strong. She is meek.

- Here is an analogy.
- They were a family (the Godhead).
- They wanted more family sons and daughters, brothers and sisters.
- The agape love we see between Jesus and his Father makes room for a larger family.
- The compassion and love Jesus has for his disciples expresses such love.
- > The compassion and love for future generations also expresses such love.

JESUS SAID:

ALL MINE ARE THINE AND THINE ARE MINE.

THAT THEY ALL MAY BE ONE AS THOU FATHER ART IN ME AND I IN

THEE, THAT THEY ALSO MAY BE ONE IN US.

And just how does this happen?

Holy Spirit is the vehicle by which this happens.

May you be blessed now as you more fully understand another aspect of the Godhead and their function.

Next week:

Chapter 10

Prayer to Accomplish Kingdom Purposes

Please read this chapter.