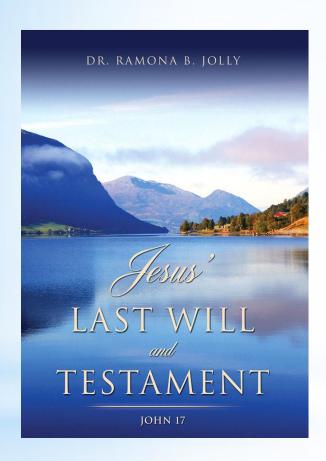
Fall Semester 2015- Hal and Judy Hunnicut and Ramona Jolly
2-Sep Introduction
9-Sep Chapter 1
16-Sep Special Prayer for Missionaries
23-Sep Chapter 2
30-Sep Chapter 3
7-Oct No class
14-Oct Chapter 4
21-Oct Review of Chapters 1-4
28-Oct Chapter 5-6
4-Nov Chapter 7-8
11-Nov Jollys House Missions Night
28-Nov Chapter 9-10
25-Nov Thanksgiving Eve - Service?
2-Dec Review





Jesus prays for himself: John 17:1-6

- 1. These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:
- 2. As thou has given him power over all flesh, that he should give eternal life to as many as thou hast given him.
- 3. And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.
- 4. I have glorified thee on the earth: I have finished the work which thou gavest me to do.
- 5. And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.
- 6. I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

Jesus prays for his disciples: John 17:7-19

- 7. Now they have known that all things whatsoever thou hast given me are of thee.
- 8. For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.
- 9. I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.
- 10. And all mine are thine, and thine are mine; and I am glorified in them.
- 11. And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.
- 12. While I was with them in the world, I kept them in thy name: those tat thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.
- 13. And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.
- 14. I have given them thy word: and the world hath hated them, because they are not of the world, even as I am not of the world.
- 15. I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.
- 16. They are not of the world, even as I am not of the world.
- 17, Sanctify them through thy truth: thy word is truth.
- 18. As thou hast sent me into the world, even so have I also sent them into the world.
- 19. And for their sakes I sanctify myself, that they also might be sanctified through the truth.

Jesus prays for all believers: John 17:20-26

- 20. Neither pray I for these alone, but for them also which shall believe on me through their word.
- 21. That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
- 22. And the glory which thou gavest me I have given them; that they may be one, even as we are one:
- 23. I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.
- 24. Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovest me before the foundation of the world.
- 25. O righteous Father, the world hath not know thee: but I have known thee, and these have known that thou has sent me.
- 26. And I have declared unto them thy name, and will declare it: that the love wherewith thou has loved me may be in them, and I in them.

I would like to do a brief review of what we have covered and what I would like to see you take home with you.

Chapter 1 - Father...The Hour Has Come

- From this chapter Jesus' prayer of John 17 sets the stage for the completion of his purpose in coming to earth. Do you think we need to utilize prayer today? Why? What difference do you see prayer making in your life? In what way do you utilize prayer?
- Jesus' prayer covered 3 different timeframes. Do you remember what they are?
- Do you believe that Jesus' prayer is still working on our behalf today?
- <u>Time</u> We must become knowledgeable and continually aware of the Biblical calendar. The timeline of YHVH is revealed in the Torah.

Now let's look at Chapter 2.

Chapter 2 - Glorify Thy Son, That Thy Son Also May Glorify Thee

Scripture tells us in Philippians 2:6-8 "Who, being in the form of God, thought it not robbery to be equal with God: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross."

This scripture lays out what took place in the Godhead in bringing Jesus to this earth as the son of man.

The words to exegete are:

Who - huparko - subsisting

Form - morphe - an adjustment of parts, shape, nature, and form Robbery - harpagmos - did not think this equality with God was a thing to be eagerly grasped or retained.

Made himself of no reputation - Kenoo - Kenosis - Empties himself from the Godhead as the Son of God

Chapter 3 - Thou Hast Given Him Power

John 17:2 - "As thou hast given him power over all flesh, that He should give eternal life to as many as though hast given him."

We talked about two different kinds of power in this chapter:

Power - exousia - authority

He and we have been given authority/power over all flesh. Flesh being:

1) all of mankind and 2) the corrupt nature

2 Peter 1-3-4 - "According as his divine **power** hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue. 3) Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the **divine nature**, having escaped the corruption that is in the world through lust.

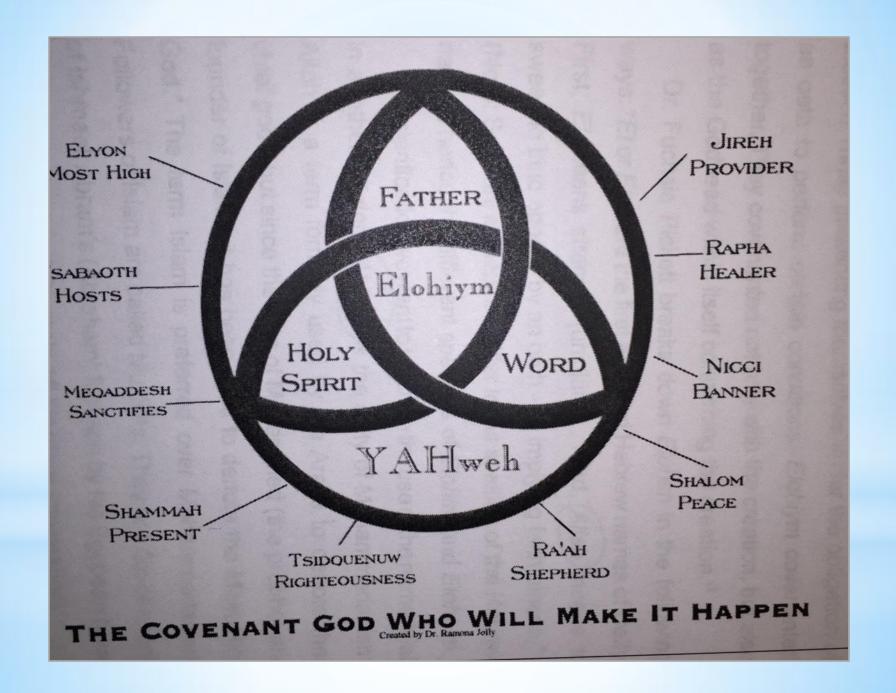
- Power dunamis power
- Divine nature phusis growth by germination

What example in John 12:24-25 does Jesus give us to explain how the process of divine nature starts and grows to become a part of our life? Someone read this to us.

Of this review section we will finish with -

Chapter 4 - Thy Name, the Name Above All Names

- From what Hebrew word do we get the root word for I AM?
 - Hayah #1961
- From what Hebrew word do we get the name YHVH (#3068)?
 - *I AM* (#1961 hayah)
- What does the author choose to call Father-God's Hebrew name:
 YHVH YAHveh or YAHweh
- What is 'Holy' Spirit's Hebrew name?
 - Ruach (#7307) Holy is hagios in Greek(#40) Hebrew (#6944) kodesh
- What is the Son's Hebrew name?
 - YAHshua
- When they work in covenant relationship what is their name?
 - Elohiym (#430)



John 8:58 "Jesus replied, <u>I assure you, most solemnly I tell you, before Abraham was born, I AM."</u> (AMP)

Did Jesus have purpose in using the "I AM" statements in the New Testament?

What do you think that purpose was?

I encourage you to read your book. What we have covered is but a fraction of what is there.

If you have question, please text me and I will answer them for you.

Chapter 5

Eternal Life Is What? When? Where?

Please read this chapter.