

*Chapter 2

Glorify Thy Son, That Thy Son Also May Glorify
Thee

* Jesus' Last Will and Testament ~ John 17

Jesus prays for himself: John 17:1-6

1. These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:
2. As thou has given him power over all flesh, that he should give eternal life to as many as thou hast given him.
3. And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.
4. I have glorified thee on the earth: I have finished the work which thou gavest me to do.
5. And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.
6. I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

Jesus prays for his disciples: John 17:7-19

7. Now they have known that all things whatsoever thou hast given me are of thee.
8. For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.
9. I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.
10. And all mine are thine, and thine are mine; and I am glorified in them.
11. And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.
12. While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.
13. And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.
14. I have given them thy word: and the world hath hated them, because they are not of the world, even as I am not of the world.
15. I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.
16. They are not of the world, even as I am not of the world.
17. Sanctify them through thy truth: thy word is truth.
18. As thou hast sent me into the world, even so have I also sent them into the world.
19. And for their sakes I sanctify myself, that they also might be sanctified through the truth.

Jesus prays for all believers: John 17:20-26

20. Neither pray I for these alone, but for them also which shall believe on me through their word.
21. That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
22. And the glory which thou gavest me I have given them; that they may be one, even as we are one:
23. I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.
24. Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovest me before the foundation of the world.
25. O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou has sent me.
26. And I have declared unto them thy name, and will declare it: that the love wherewith thou has loved me may be in them, and I in them.

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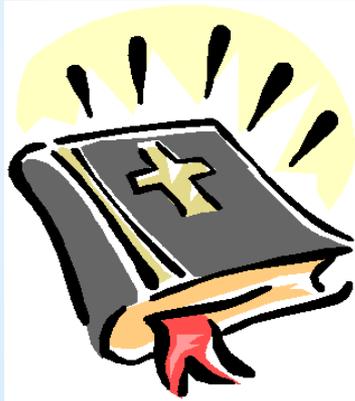
Transitioning...

John 17:1 Jesus prays..."glorify the Son, that thy Son also may glorify thee."



John 17:5 Jesus prays..."O Father, glorify thou me with thine own self with the glory which I had with thee before the world was."

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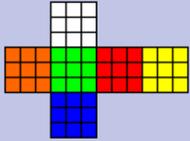


In the beginning...

John 1:1-2 “In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God.”

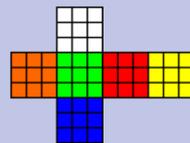
John 1:14 “And the Word was made flesh, and dwelt among us.”

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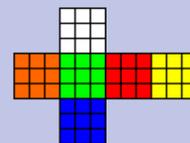
John 1:14

- “And the Word was made flesh, and dwelt among us..”



John 6:5

- “This is that bread which came down from heaven...”



Philippians 2:6-8

- “Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.”

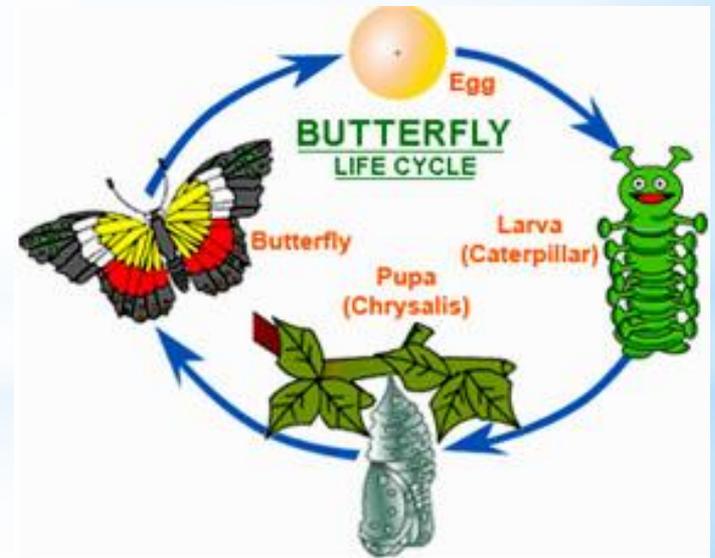
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Who being
- *huparko* -
subsisting

Form -
morphe - an
adjustment
of parts,
shape,
nature, and
form

Robbery -
harpagmos -
“...did not
think this
equality
with God
was a thing
to be
eagerly
grasped or
retained.”

Reputation
- *kenoo* - to
empty



Metamorphosis-Kenosis

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John 1:1-2 “In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God.”

John 1:14 “And the Word was made flesh, and dwelt among us.”

John 12:28 “Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.”

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Colossians 1:15-16 Christ came to make the invisible God visible.



Jesus Christ represents *Elohiym* on the earth, earth being mankind.

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Jesus' work was set into motion.

Jesus needed Father to glorify him! He glorifies Jesus for what he is becoming.

Jesus is undertaking and fulfilling the office of mediator.

Gethsemane

The Cross -
Many were crucified in that day.

The Defeat of
satan

The Resurrection
- To be crucified
was one thing,
but to be raised
from the grave
was quite
another.

Jesus' Ascension

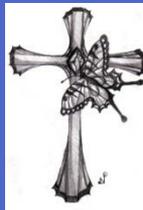
Revelation 1:18 "I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death."

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The Father receives glory at the salvation of the lost sinner by bestowing eternal life on him.

The Son receives glory at the salvation of the lost sinner by being the means and the channel of bestowing eternal life on him.



We are a part of Jesus' glorification.

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Christ dwelling in us is the hope of our glory.

Christ walking with and in us is the light of our glory.



Christ on us is the garment of glory.

Christ's fullness is the measure of our glory.



Christ himself is our crown of glory.

In John 17 we see the marvelous, gracious plans of God toward us.

Romans 8:17 “And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him that we may be also glorified together.”

James 2:5 “Hearken, my beloved brethren, hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?”

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John 15:13-17 “Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. These things I command you, that ye love one another.”

Jesus freely shares his glory with the heirs of God. As we see the respect, intensity, and tenderness of his love toward his Father, we can begin to comprehend the depth of love Jesus has for us.

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Jesus approached his mission with all the confidence and determination of an Olympic athlete going for the gold.

The faith of Jesus -

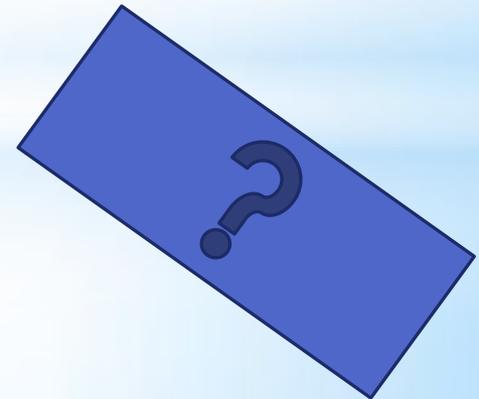
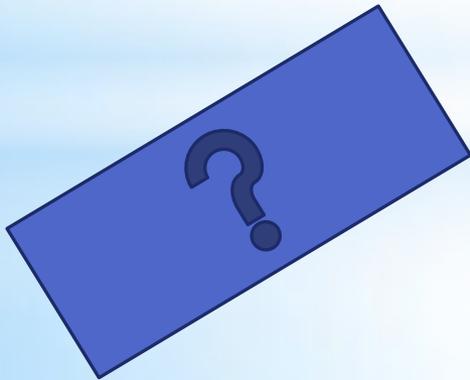
- ✓ in his Father
- ✓ in Holy Spirit
- ✓ the covenant made before the kenosis
- ✓ that his blood would be accepted for a cleansing for all sin

Since Jesus never doubted his own mission, neither do we need to question or doubt that his blood cleanses us from our sins when we ask.



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What are God's
thoughts
regarding sin?



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What are
God's
thoughts
regarding
sin?

It was sin that Jesus gave his life to
destroy.

It was sin that Father-God gave his only
begotten son to destroy.

It was sin that Holy Spirit came to dwell
inside of us so that we might be able to
overcome the temptation and power of
it.

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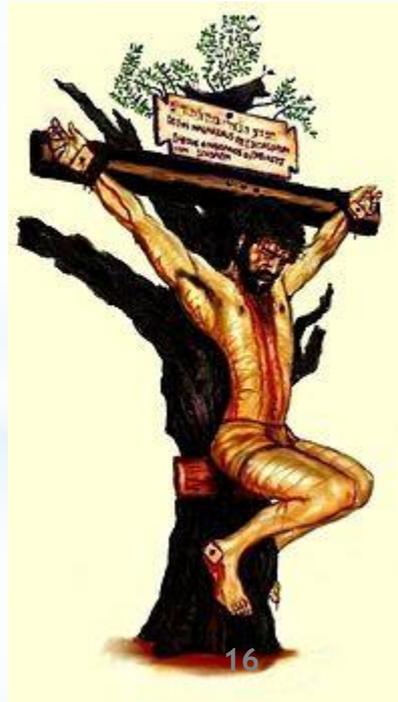
Symbolic of what was to come:

In Genesis 22 is the story of Abraham and Isaac going on Mt. Moriah.



Jesus was

- Rebuked
- Mocked
- Spat upon
- Beaten
- Whipped
- Pierced with thorns
- Nails in hands and feet
- Hung on a cross

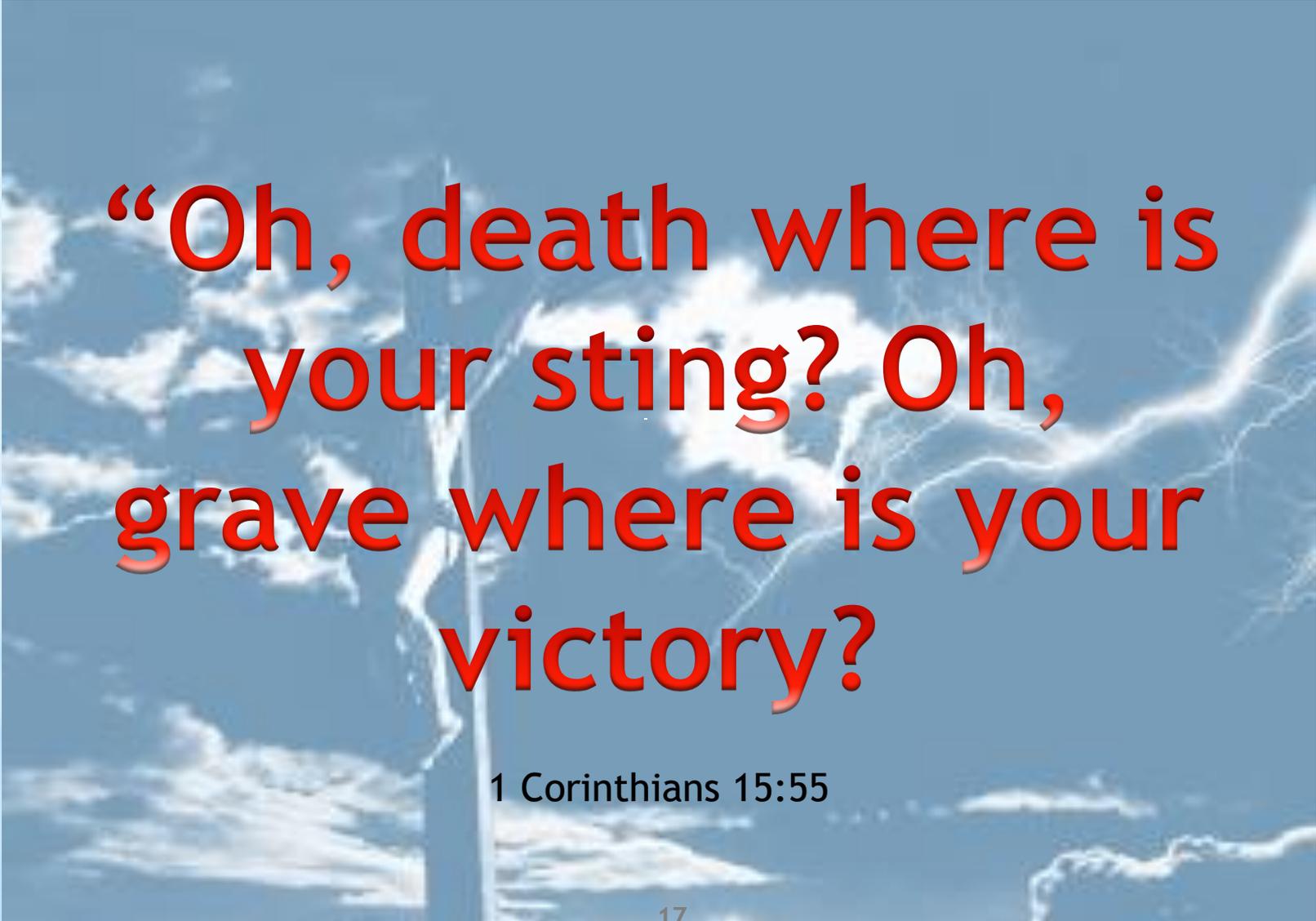


But, there was an even greater pain that was almost intolerable.

That pain was when sin would separate him and his father.

Jesus had never been separated from his covenant partners - Father and Holy Spirit.

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A dramatic sky with a lightning bolt striking a cross silhouette. The text is overlaid on this image.

**“Oh, death where is
your sting? Oh,
grave where is your
victory?”**

1 Corinthians 15:55

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Next week:

Chapter 3

Thou Hast Given Him Power

Please read this chapter.